# CONTENTS

Irena Borowik, Dinka Marinović Jerolimov, Siniša Zrinščak  
Religion and Patterns of Social Transformation – or: How to Interpret  
Religious Changes in Post-Communism? ............................................................. 9

## I. RELIGION AND SOCIAL TRANSFORMATION: EAST AND WEST  .. 21

**Eileen Barker**  
The Church Without and the God Within: Religiosity and/or Spirituality? ....... 23

**Miklós Tomka**  
Comparing Countries by their Religiosity in Eastern Europe ............................ 49

**Olaf Müller**  
Religiosity in Central and Eastern Europe: Results from the PCE Survey ........ 61

**Detlef Pollack**  
Institutionalised and Subjective Religiosity inFormer Communist Countries  
of Central and Eastern Europe ............................................................................ 79

**Enzo Pace**  
Catholicism in Italy. The Soft Secularisation in a Post-Ideological Society...... 89

**Kati Niemelä**  
Between East and West - Finnish Religiosity from an European Perspective .. 103

## II. CHALLENGES OF POST-COMMUNIST SOCIETIES ....................... 123

Irena Borowik  
Religion and Civil Society in Poland in the Process of Democratic  
Transformation.................................................................................................. 125

Małgorzata Zawila  
Religiosity and Morality: Attitudes Toward Euthanasia and Abortion as a  
Manifestation of Religiosity and Morality Relations in Contemporary Poland... 141

Barbara Thériault  
‘Le rouge et le noir’. The German Churches after Radical Political Change.... 151

Marjan Smrke  
Religious Forms of Social Mimicry in a Society in Transition ...................... 171

Antka Marinović Bobinac  
Dimension of Religious Knowledge Among Adult Population in Croatia ...... 187
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keishin Inaba</td>
<td>Altruism and Religion in Europe: Theoretical Perspectives of Motivation</td>
<td>207</td>
</tr>
<tr>
<td>James T. Richardson and Alain Garay</td>
<td>The European Court of Human Rights and Former Communist States</td>
<td>223</td>
</tr>
<tr>
<td>Aleš Črnič</td>
<td>Defining Religion in the Context of New Religious Movements</td>
<td>235</td>
</tr>
<tr>
<td>Katarzyna Leszczyńska</td>
<td>The Standpoint of the Roman Catholic Church in Poland and the Czech Republic towards Europe, the European Union and the European Integration Process</td>
<td>253</td>
</tr>
<tr>
<td>Lucian N. Leustean</td>
<td>Religious Elements in Defining European Identity in the European Union and Southeastern Europe</td>
<td>277</td>
</tr>
<tr>
<td>Tadeusz Doktór</td>
<td>Churches, Sects, and Invisible Religion in Central and Eastern Europe after the Transformation</td>
<td>299</td>
</tr>
<tr>
<td>Stipe Tadić and Vine Mihaljević</td>
<td>Ecclesiastical Movements in Croatia: Some Indicators of Mutual Acquaintance and Tolerance</td>
<td>315</td>
</tr>
<tr>
<td>Péter Török</td>
<td>Collection of Descriptive Data on New Religious Movements: Obstacles and a Proposal</td>
<td>331</td>
</tr>
</tbody>
</table>

Notes on Contributors: 355